

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office DEC 31 1986

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_ Map filed DEC 31 1986 under 50459

The applicant Storey County Properties

Post Office Box 12672 of Reno  
Street and No. or P.O. Box No. City or Town

Nevada 89510-2672 hereby make S application for permission to change the  
State and Zip Code No.

point of diversion and place of use of a portion  
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit 38766  
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.)

1. The source of water is Underground  
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed 0.05 c.f.s.  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Industrial & Domestic  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for Industrial & Domestic  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point SW $\frac{1}{4}$ NE $\frac{1}{4}$  Section 21, T. 19N., R. 21E.,  
Describe as being within a 40-acre subdivision of public survey and by course and  
M.D.B. & M., or at a point from which the Southeast corner of  
distance to a section corner. If on unsurveyed land, it should be stated.  
Section 16, T. 19N., R. 21E., M.D.B. & M. bears North 49° 03'  
East, 3225 feet.
6. The existing permitted point of diversion is located within NW $\frac{1}{4}$ NW $\frac{1}{4}$  Section 22, T. 19N., R. 21E.,  
If point of diversion is not changed, do not answer.  
M.D.B. & M. or at a point from which the Northwest corner of said  
Section 22 bears North 29° 46' West, 1603 feet.
7. Proposed place of use See attached sheet  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NE $\frac{1}{4}$  Section 11; all of Section  
14; SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$  Section 15; SE $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$  Section 20; NE $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ N $\frac{1}{2}$ ,  
manner of use of irrigation permit, describe acreage to be removed from irrigation. NE $\frac{1}{4}$ SE $\frac{1}{4}$  Section 21; all of  
Section 22; W $\frac{1}{2}$ , NE $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$  Section 23; N $\frac{1}{2}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$  Section 26;  
NE $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$  Section 27; all in T. 19N., R. 21E., M.D.B. & M.
9. Use will be from January 1 to December 31 of each year.  
Month and Day Month and Day
10. Use was permitted from January 1 to December 31 of each year.  
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) well, pump, motor, and distribution  
State manner in which water is to be diverted, i.e. diversion structure, ditches,  
system.  
pipes and flumes, or drilled well, etc.
12. Estimated cost of works \$5,000
13. Estimated time required to construct works Works completed.

14. Estimated time required to complete the application of water to beneficial use..... 10 years.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

It is the intention that this application and the other underground applications, being filed concurrently, to change permits 38766, 38767, 40303, 40304, and 41440 be combined for a total duty not to exceed 73 million gallons annually from all sources.

s/ Bruce R. Scott  
By Bruce R. Scott, Resource Concepts, Inc.  
340 North Minnesota Street  
Carson City, Nevada 89701

Compared.....jm/se.....pm/se.....

Protested.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 38766 is issued subject to the terms and conditions imposed in said Permit 38766 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

No perforations shall be put in the production casing from ground level to 100 feet.

The total combined duty of water under Permits 50460, 50461, 50462, 50463, 50464, 50465 and 50466 shall not exceed 73 million gallons annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....0.05.....cubic feet per second.....but not to exceed 1.43.....million gallons annually.....

Work must be prosecuted with reasonable diligence and be completed on or before.....February 4, 1988

Proof of completion of work shall be filed before.....March 4, 1988

Application of water to beneficial use shall be made on or before.....February 4, 1989

Proof of the application of water to beneficial use shall be filed on or before.....March 4, 1989

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....MAR 03 1989.....IN TESTIMONY WHEREOF, I.....PETER G. MORROS.....  
Proof of beneficial use filed.....MAR 26 1991.....State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed.....my office, this.....6th.....day of.....May.....

Certificate No. 13114 Issued OCT 22 1991 A.D. 19.....87.....  
2407 (Rev. 6-81) State Engineer

7. NE $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$  Section 11; all of Section 14; SE $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$  Section 15; all of Section 19; NW $\frac{1}{4}$ , S $\frac{1}{4}$ , S $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$  and portion NE $\frac{1}{4}$ NE $\frac{1}{4}$  Section 20; S $\frac{1}{4}$ , NE $\frac{1}{4}$ , S $\frac{1}{4}$ NW $\frac{1}{4}$ , and portion N $\frac{1}{4}$ NW $\frac{1}{4}$  Section 21; all of Sections 22, 23, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, and 36; T. 19N., R. 21E.; W $\frac{1}{2}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{4}$ SE $\frac{1}{4}$  Section 13; all of Sections 24 and 25; E $\frac{1}{2}$ E $\frac{1}{2}$  Section 26; all of Section 36; T. 19N., R. 20E.; all of Section 1; E $\frac{1}{2}$  Section 2; NW $\frac{1}{4}$ , N $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{4}$  Section 12; T. 18N., R. 21E., M.D.B. & M. as shown on the supporting map.

